

Maharashtra University of Health Sciences, Nashik

Following documents need to available on web site

Trust Deed / Bylaws/ Registration Certificate (Trust / Hospital (Bombay Nursing Act))

Faculty: Nursing

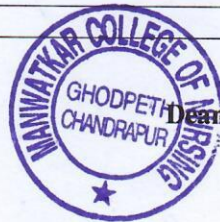
Name of College/Institute : Manwatkar College of Nursing

Name of Trust / Society	Spandan Shikshan Mandal
Registration Certificate To be uploaded on web site clear and original copy	Trust / Society :- To be uploaded on web site-Yes
	Trust Deed / Bylaws:- To be uploaded on web site-Yes
	Hospital Ownership Documents:- Attached
	Hospital (Bombay Nursing Act) :- To be uploaded on web site-Yes
	MPCB Certificate of Parent Hospital :- To be uploaded on web site-Yes
Hospital Type as Per Bombay Nursing Act :- Multispeciality	
Hospital (Bombay Nursing Act) issuing Authority :- Medical Officer of Health CMC Chandrapur	
Hospital Bed as per Certificate:- 100	
Name of the College / Institute (As per First Affiliation letter)	: Manwatkar College of Nursing
Address	: At. Ghodpeth, Tah. Bhadrawati, Dist. Chandrapur
Email ID	: manwatkarcon@gmail.com
Telephone / Mobile No.(s)	: 07172-298486, 9823004481
Website	: www.manwatkarcon.com
College Code	: 155147

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Date:-



Dean/ Principal Stamp & Signature

Manwatkar College of Nursing
Ghodpeth, Chandrapur.

Chairman of LIC

Member of LIC

Member of LIC

Application was applied for on 12-4-12
No copy was ready for delivery on 27-4-12
The copy was delivered to the office on 27-4-12

Annexure - B

Registered Under Societies
Registration Act 1860
No. MAH/ 91/12
25/1
2012

"SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"

1. Name of the Trust :- "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"

Address of the trust :- C/o Dr. Prakash Bhauraoji Manwatkar,
Ekori Ward, Chandrapur

Aims And Objects

- a) To start, establish, conduct and aid institutions such as, Nursing Training Schools, Hospitals, Medical Collages, Para medical courses, Schools, Colleges, Hostels, libraries, Sports centers and other educational institutions in the area of Maharashtra state.
- b) To promote, spread, encourage and provide facilities for education preprimary, primary, secondary, collegiate technical, agricultural, vocational, physical, Medical, Para medical course and the like.
- c) To make necessary arrangements for imparting medical, physical, moral, cultural, social school, colleges, nursing training schools to the poor and promising students of rural, urban and remote areas.
- d) To take over, amalgamate, cooperate or affiliate any educational institution of institutions belonging to any other Mandal for the advancement of education.
- e) To promote, spread and encourage national spirit amongst the students in particular and citizens in general.
- f) To run or conduct the productive and Gramodyogi activities and impart technical, professional training and education to the students.



Manwatkar

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**Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur**

5. To run the administration of the Trust as for "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR" smoothly as per the rules and regulations it has been handed over to the Executive Council. The names, ages, designations, Professions, addresses and nationality of the trustees is given below.

Sr.No.	Name in Full and Address	Designation	Age	Profession	Nationality
1.	Dr. Madhukrishna Prakash Manwatkar Ekori Ward, Chandrapur	President	42	Doctor	Indian
2.	Adv. Haridas Nagorao Jambhule Tukum, Chandrapur	Vice-President	72	Advocate	Indian
	Dr. Prakash Bhauraoji Manwatkar Ekori Ward, Chandrapur	Secretary	50	Doctor	Indian
	Mrs. Kausalyabai Bapuraoji Petkar Shegaon (BK), Tah. Warora, Dist. Chandrapur	Joint-Secretary	72	Farming	Indian
5.	Shri. Bapuraoji Karnuji Petkar Shegaon (BK), Tah. Warora, Dist. Chandrapur	Treasurer	79	Retired Teacher	Indian
6.	Shri. Chandrashekhar Bhauraoji Manwatkar At Shivangaon Post Airport Ta & Dist. Nagpur	Member	42	Private Job	Indian
7.	Mrs. Sunanda Chandrashekhar Manwatkar At Shivangaon Post Airport Ta & Dist. Nagpur	Member	35	House Wife	Indian
8.	Mrs. Jyoti Madhukar Petkar C-17, Urjanagar, Tah. & Dist. Chandrapur	Member	45	House Wife	Indian
9.	Shri. Bhauraoji Maroti Manwatkar At Shivangaon Post Airport Ta & Dist. Nagpur	Member	70	Labourer	Indian

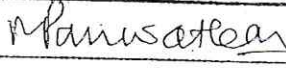
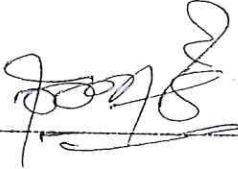

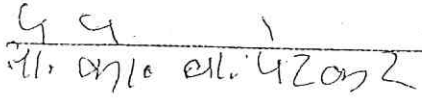
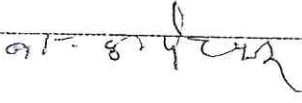

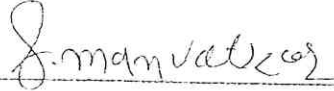

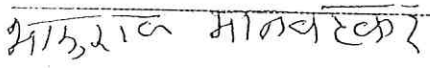
Manwatkar

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Manwatkar

Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur

6. We the undersigned members of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR" bring into existence the institution under the above aims and objects and founded this institution on 6/11/2011 and in order to register it under the registration Act. 1860, we have signed this statement.

Sr.No.	Name in Full and Address	Signature
1.	Dr. Madhuj Prakash Manwatkar Ekori Ward, Chandrapur	
2.	Adv. Haridas Nagorao Jambhule Tukum, Chandrapur	
3.	Dr. Prakash Bhauraoji Manwatkar Ekori Ward, Chandrapur	
	Mrs. Kausalyabai Bapuraoji Petkar Shegaon (BK), Tah. Warora, Dist. Chandrapur	
5.	Shri. Bapuraoji Karnuji Petkar Shegaon (BK), Tah. Warora, Dist. Chandrapur	
6.	Shri. Chandrashekhar Bhauraoji Manwatkar At Shivangaon Post Airport Ta & Dist. Nagpur	
7.	Mrs. Sunanda Chandrashekhar Manwatkar At Shivangaon Post Airport Ta & Dist. Nagpur	
8.	Mrs. Jyoti Madhukar Petkar C-17, Urjanagar, Tah. & Dist. Chandrapur	
9.	Shri. Bhauraoji Maroti Manwatkar At Shivangaon Post Airport Ta & Dist. Nagpur	

Date : 5/12/11

Place : Chandrapur

CERTIFIED TO BE TRUE COPY

Public Trust Registration Office
Chandrapur Region Chandrapur

I know the above persons and the above signatures have been made before me.

Read by

Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur

Notary, C.A., Lawyer, Special Executive
Officer, Signature and Stamp
NOTARY
(Govt. of India)

97-9-12
APPENDIX "C"
27-4-12
RULES AND REGULATION OF

"SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"

DEFINITIONS :

Superintendent
Public Trust Registration Office
Chandrapur Region Chandrapur



- A) Society :- Society means "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- B) EXECUTIVE COMMITTEE :- Execitive Committee means Committee of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- C) President :- President means President of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- D) Vice-President :- Vice-President means Vice- President of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- E) Secretary :- Secretary means Secretary of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- F) Joint-Secretary :- Joint Secretary means Joint-Secretary of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- G) Treasurer :- Treasurer means Treasurer of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- H) Member :- Member means Acting Member of "SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"
- 2. Area of the Activity :- The area of the activity will be all over India.

Manusattan

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Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

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3. **Membership and Procedure of Granting Membership :-**

Any Indian Citizen who fulfills the following conditions is eligible to apply for the General membership of the society.

- a) Should agree with the aims and objects of the society.
- b) Should have completed 18 years of the age.
- c) Should pay the membership fee as stated in clause 04 of the rules and regulations.
- d) New Membership will be given with the approval of 2/3 majority of existing members.
- e) Membership of the society will be limited to 20 only. If necessary to increase membership approval of Annual General meeting will be obtained.
- f) Committee has the right to reject any of the membership application without assigning any reason.

Kinds of Memberships :

There shall be two types of members of the Institute.

- A) **Life Members :** Any person decided to constructive work and who is having belief in the aims and objects of the institute and willing to serve in the field in future and contributes Rs.5001/-
- B) **Ordinary Members :** Any person decided to constructive work and who is having belief in the aims and objects of the instiute and willing to serve in the field in future and contributes Rs. 251/- annually

5. **Cancellation of Membership :**

The membership of member shall be cancelled due to the following reasons.

- a) Death or mental illness.
- b) Resignation of the member from his/her membership.
- c) If he/she is defaulted for payment of annual subscription.
- d) The managing committee shall have the right to suspend or to dismiss any member from membership if it finds that the member is going against objects and interest of the Society without giving him any notice. The suspension or termination of the membership should be approved by a 2/3rd majority of the Executive Committee.

6. **General Meeting - Its powers and Functions :**

- a) General meeting shall be the highest and the last decision giving meeting of the society.
- b) All types of members shall have the right to participate in the meeting.
- c) To approve last annual budget (Additional Statement) and to estimate budget for the next year and to frame policies of the Society.
- d) To elect members of the Executive Committee.
- e) To meet at least once in a year after closing of financial year.
- f) To make the change in the rules and regulations of the society by 2/3rd majority.



Manojkar

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Principal
Manojkar College of Nursing
Ghodpeth, Chandrapur.

7. **Notice of the General Meeting and its quorum :**

The notice of the General Meeting must be sent 15 days before the date of meeting. The notice of the meeting must be given to the members by taking signature on the notice book. The notice must indicate agenda, date, time and place of the meeting.

Quorum of the General Meeting will be adjourned for half an hour if 1/3 executive member is not present and this adjourned meeting intimation must be included in the notice of the Society.

8. **Special General Meeting and its power :**

If Executive Committee members request for calling special General Meeting, then within 15 days from the date of request must call Special General Meeting. If President fails to call Meeting within 15 days then any two members from the above members can call Special General Meeting. The Special General Meeting has all the rights of Annual General Meeting.

Executive committee of the society and its office bearers :-

The executive committee of the society shall consist of minimum 09 Members.

- a) President - 01,
- b) Vice-President - 01
- c) Secretary - 01,
- d) Joint-Secretary-01,
- e) Treasurer - 01,
- f) 04 Members of Executive committee.

10. **Tenure of the executive committee and rules of election of its office Bearers :-**

The period of the Executive Committee shall be five years. Election of the Executive committee shall be by Secret Ballot Voting (Clandestine Polling) or majority at every five years in the General body Meeting of the Society by the voting. Elected members will elect office bearer of the Society among themselves.

11. **Office bearers of Executive Committee :**

President :

- a) The President shall be responsible of all administrative matters of the society.
- b) He can direct the Secretary to convey the meeting.
- c) He shall approve the annual planning and solve the controversial matters according to opinion of the Executive Committee.
- d) He shall strive to protect the interests of the Society in any every respect.

Vice-President :

They shall act in the absence of the President. He has to assist the President in his normal functioning.

Secretary

- a) He shall be responsible for all the records, books of account and preserving the important documents of the society.
- b) He shall frame the agenda for the meeting to be held.
- c) To implement the Resolution passed in the meeting.



(Signature)
Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.

(Signature)

- d) To work for the better running of the Society.
- e) He shall issue orders of appointment, transfer, promotion, an termination of employees of the institution.
- f) He shall listen the legitimate grievances of the members and approval of the Managing Committee for taking action of the grievances.
- g) To supervise and inspect the dealing and work of the Society.

Joint-Secretary :

He will act in the absence of the secretary. He will assist the secretary in his work.

Treasurer :

- a) He will look after the accounts and finance position of the society.
- b) He will maintain all accounts books and records.
- c) He will maintain all accounts papers of income and expenditure, assets and society.
- d) He will prepare budget estimate of year with the consultation of the Secretary.

Members of Executive Committee :

Members will be motive supporters of office bearers. They will assist the office bearer when special work is to be assigned.

12. Executive committee meeting and special mangement meeting :

The Executive Committee shall meet at least once in a month. Quorum for the Executive Committee is 2/3. If five members calling special demand for Executive Committee meeting than wihtin 15 days from the date of requisition President must call special Executive Committee. If the President fails to call meeting withing 15 days then any two members from the above five can call the special Executive Committee demand meeting.

13. Executive Committee notice and its quorum :

Members must get notice atleast 7 days before the meeting. The notice of the meeting must be given to the members by taking signature on the notice book. If any member refuses to sign on the notice book must indicate agenda, date and place of the meeting. Quorum of the managing Committee is 2/3. If quorum is not present at the meeting then the adjourned for Half and hour and at quorum But such intimation must be included in the notice of the Society.

Manusakar

ADRIE

Principal
 Manvatkar College of Nursing
 Ghoddoeth, Chandrapur.

14. Rules of Election of Executive committee :

- a) If the members is defaulter any payment he will not be eligible for election.
- b) Executive Committee must appoint election officer, twenty days before the election.
- c) Date of election must be informed to the members at least 15 days before the election.
- d) Election of Executive Committee shall be conducted in the general body meeting of the society after every five years.

15. Appointment of new trustee in case of vacancy in Executive Committee :

If there is any vacant position in the Executive Committee due to resignation death or any other reason then it can be filled by taking decision by majority in the meeting of Executive Committee of surviving members.

16. Powers and Liabilities of Executive Committee :

- a) To elect office bearers for a tenure of five years.
- b) To take the necessary steps and action for the fulfillment of the aims and objects of the society in Genral Management and of the individual project under taken by the Society in particulars.

17. Financial Year :

The accounting year of the Society shall be 1st April, to 31st March. every year.

18. Source of income :

- a) Membership fees
- b) Annual Subscription
- c) Public Donation
- d) Goverment Grant
- e) Grants from Non-Govermental Organizations

19. Provision for expenditure of funds according to the objects of the Society :

The society shall utilise funds for the objects of the society such as :
Education & Training - 50%, Social - 20%, Health - 20%. Envrionment - 10%.

20. Provision of loans and Deposits :

The Society shall accept any loans or deposits with the piror permission of the Joint-Charity Commissioner, Nagpur.



Manoj Kumar

Manoj Kumar

Manoj Kumar
**Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.**

21. **Provision for dealing with immovable property of the society :**

The Executive Committee shall have the right to sell, exchange, mortgage, lease or left the property of the soicity with the prior permission of the Joint-Charity Commissioner, Nagpur.

22. **Bankers :**

The Society shall run its transactions through banks. The cheque shall be drawn with the signature of any two of the following three :

- a) President,
- b) Secretary,
- c) Treasurer.

23. **List of Members :**

The Society shall keep the list of members in schedule VI under section 15 of the Societies Registration Act, 1860.

24. **Change in rules and Regulations :**

If the Society has to make any change in the rules and regulations, the same shall be done with 2/3rd majority in the General body Meeting under Society Registraion Act 1860 of rule no.12.

25. **Change in the name or objects of the Society :**

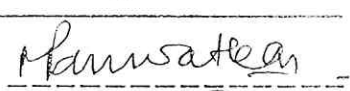

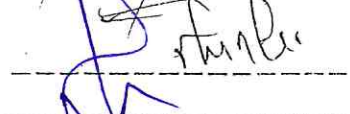
If there is any change in the name or the ojects of the society or if two societies are to be amalgamated with each other then the procedure laid down in section 12 or 12 (a) in Societies Registration Act, 1860 shall be followed.

Dissolution :

3/5 Members of the Society must agree for the dissolution of the Society and must complete its transactons in full. Any balance property can be donated to the other society as per procedure laid down in the relevant sections (13 & 14) of the Societies Registration Act 1860.

CERTIFICATE

Certified that, this is a true and original copy of rules and regulations of
"SPANDAN SHIKSHAN MANDAL, CHANDRAPUR"

Sr.No.	Name of Members	Designation	Signature
1.	Dr. Madhur Prakash Manwatkar	President	
2.	Adv. Haridas Nagorao Jambhule	Vice-President	
3.	Dr. Prakash Bhauraoji Manwatkar	Secretary	

Date : 5/12/12
Place : Chandrapur

Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.
Typed By
Read by
Compared by

No: 057198



नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०

(१८६० चा अधिनियम २१)

नोंदणी क्रमांक MAH/41/2012
Chandrapur

याद्वारे असे प्रमाणित करण्यात येते की, SPANDAN SHIKSHAN MANDAL
CHANDRAPUR

खालील तारखेत संस्था नोंदणी अधिनियम, १८६० (सम १८६० चा अधिनियम २१) अन्वये योग्यरित्या नोंदणी करण्यात आली.

तारीख 25/1/2012 रोजी माझ्या सहीनिशी दिळे.



25/1/12
संस्थाचे सहायक निबंधक,
नोंदणी संस्था निबंधक,
चंद्रपूर विभाग, चंद्रपूर
Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.

विशेष/ध.आ./म.सा.वि./२म.



No.

11488

नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९) या अन्वये
.....Chandrapur..... येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्य-
रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव SPANDAN SHIKSHAN MANDAL,
.....CHANDRAPUR.....

नोंदणी पुस्तकातील क्रमांक F-12343 (Chandrapur)
.....Dr. Prakash Bhanuraji Manwalkar..... यास प्रमाणपत्र दिले.

आज दिनांक 4/4/2012 रोजी माझ्या सहीनिशी दिले.



सहायक धर्मदाय आयोग
चंद्रपूर विभाग, चंद्रपूर

Principal
Manwalkar College of Nursing
Ghodpeth, Chandrapur.

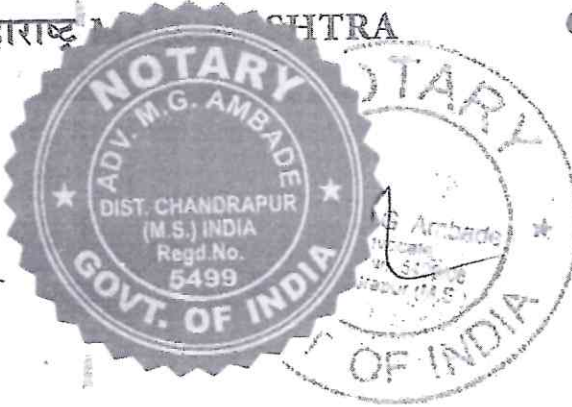


महाराष्ट्र

CHHTRA

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CR 138561



NOTARIAL REGISTR

ENTRY NO. 5057

DATE 29/10/24



MEMORANDUM OF UNDERSTANDING
(PARENT HOSPITAL)

THIS MEMORANDUM OF UNDERSTANDING is made on this 21st day of October, 2024, at Chandrapur between

Dr. Prakash Bhauraoji Manwatkar, Secretary Spandan Shikshan Mandal, Ekori Ward, Chandrapur, (REGTD. NO. F-12343) aged about 63 Years, occupation: Doctor, Resident of Ekori Ward, Chandrapur, 442402 hereinafter referred to as "PARTY NO.1"

AND

MANWATKAR MULTISPECIALITY HOSPITAL, Ekori Ward, Chandrapur THROUGH ITS Director, Namely Dr. Madhuri Prakash Manwatkar, aged 53 years, Occupation: Doctor, Resident of Ekori Ward, Chandrapur, here in after referred to as "PARTY NO.2"



Prakash
Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

जा.डपत्र-२

दस्तावेज प्रकार/अनुच्छेद क्रमांक
 हस्त नोंदणी करणार आत्रेण का ?
 नोंदणी होणार असल्यास
 दुय्यम निबंधक कार्यालयचे नाव
 मिळवताये वर्गान
 मोहदल्या रकम
 मुद्रांक विकत घेणान्याचे नाव
 दुसऱ्या पक्षकाराचे नाव
 हस्ते असल्यास त्याचे मूल्य व पत्ता
 मुद्रांक शुल्क रक्कम रु. ५००
 मुद्रांक विक्री नोंद वही अनु.क्र. १७२११
 मुद्रांक विकत घेणान्याचे वही
 शीमती मंटाकिनी अ. रोजगार, स्थान विक्री, चंद्रपूर
 * २०१० * २०१००३ * २०१०

१२/१०/२४
 २५/१० १३/१०/२४
 २१/१०/२४
 Manjra

WHEREAS, the Party No. 1. Is a Secretary of **Spandan Shikshan Mandal, Chandrapur** running Spandan Shikshan Mandal Since last so many years and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 1 is having also medical Practitioner is intending to start College of Nursing (P.B. B.Sc), to impart nursing education throughout the area.

WHEREAS Party No. 2 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled as "MANWATKAR MULTISPECIALITY HOSPITAL", The said property i.e. building/Hospital of party No. 2. Is hereby ready to allow the party No. 1 to attach his P.B. B. Sc Nursing college for practical training programme to the admitted students of the Party NO.1 and 2 i.e. Hospital for practical training to the student of party no 1

AND WHEREAS, Party No.1, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next Thirty (30) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Thirty (30) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.1 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21st day of October 2024 till expiration of (30) Thirty years and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. 1 shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. I remove material and handover the fixtures and furniture's as well as machines an tools What so ever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.



Principal
 Manwatkar College of Nursing
 Ghodpeth, Chandrapur.

SCHEDULE OF THE PROPERTY

All that piece and parcel Five storied Building on sheet No. 54, Plot No. 7038 admeasuring about 1890 Sq. Meters. (On Ground Floor 289.65 Sq. Meters. On First Floor 199.95 Sq. Meters, On Second Floor 219.58 Sq. Meters, On Third Floor 197.00 Sq. Meters. And Fourth Floor 55.95 Sq. Meters) on plot situated at, Ekori Ward, Chandrapur recognized as "MANWATKAR MULTISPECIALITY HOSPITAL", bounded as under :-

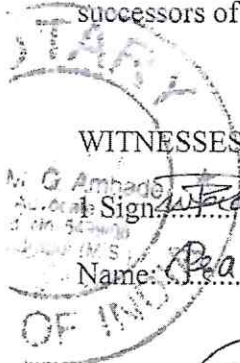
EAST :- Open Space

West :- Residence

North :- Road 30 Ft

South :- Apartment

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties here to,



WITNESSES

M. G. Ambade
Advocate
Sign: *[Signature]*
Name: *Banali Wadhav*

[Signature]
Secretary
Sign
Spandan Srikshan Mandal
Ekori Ward, Chandrapur
[Party No. 1]

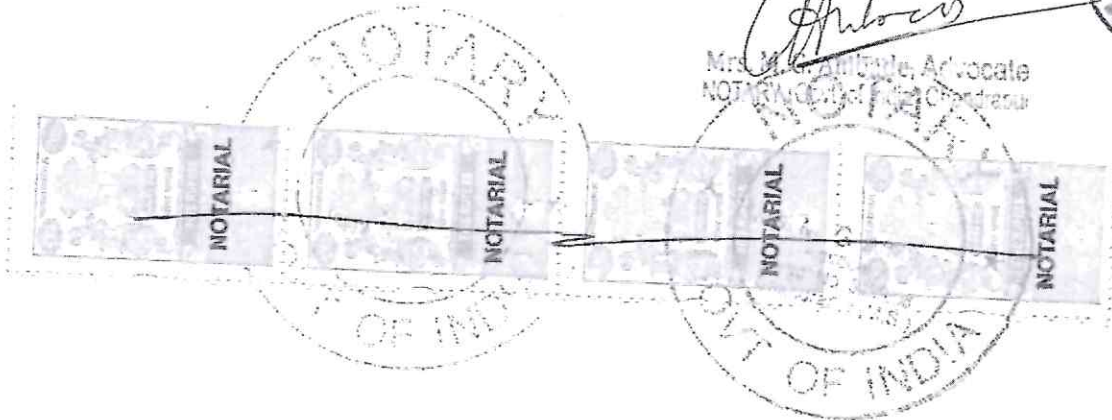


2) Sign: *[Signature]*
Name: *Mr. Sonal Arunale*

Sign: *[Signature]*
Dr. Mrs. Medhuri Manwatkar
[Party No. 2]
SIGNED BEFORE ME
Ekori Ward, Chandrapur.



[Signature]
Mrs. M. G. Ambade, Advocate
NOTARY PUBLIC, Chandrapur



[Signature]
Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

**CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR**



FROM 'C'
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Dr. Prakash Manwatkar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Manwatkar Multispeciality Hospital
situated at Ekori Ward, Chandrapur
and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 048/2011
- ❖ Date of Registration/Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
 - a) Number of Maternity beds : 30
 - b) Number of other patient beds : 70
 - c) Total number of beds (a+b) : 100
- ❖ Date of issue of Certificate : 02/04/2024

This certificate of registration shall be valid upto 31st March 2027.



(Signature)
Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.



(Signature)
Principal
Manwatkar College of Nursing
Ghodpeth, Chandrapur.

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024068/24023515
Website: <http://mpcb.gov.in>
Email: ps@mpcb.gov.in



Kalpataru Point, 2nd, 3rd
and 4th floor, Opp. Cine
Planet Cinema, Near Sion
Circle, Sion (E),
Mumbai-400022

RED/S.S.I

No:- Format1.0/PSO/UAN No.MPCB-
CONSENT-0000204347/CO/2409001629

Date:
26/09/2024

To,
M/S. MANWATKAR MULTISPECIALITY HOSPITAL
PLOT NO. 1,2, NEAR MEDICINE COMPLEX, EKORI WARD,
CHANDRAPUR
CHANDRAPUR,
Chandrapur-442402
Email: prakash.manwatkar@gmail.com
Contact No.: 9823004481

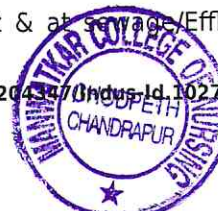


Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref: 1. Combine Consent and Bio-Medical Waste Authorization granted by the Board dated 06/10/2019
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 24/03/2021

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **04-06-2024** To **03-06-2030**
2. The capital investment of the HCF is **₹159.70** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 945.00 M² with Built-up area 1890.00 M².
4. **Activities Included**
 - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 048 valid upto 31-03-2027)
5. **Conditions under the Water (P&CP) Act, 1974:-**
 1. Quantity of total water consumption shall not exceed 18 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
 2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
 3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.



6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
 2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
 3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
 4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
- 10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
- 11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
- 12.** You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
- 13.** This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
- 14.** You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.


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15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. As per FO remark you have provided a separate storage area hence the Bank Guarantee of Rs.50000/- imposed in previous CCA is eligible for release.
18. As per your application, the laundry activity is outsourced. Therefore, you are strictly prohibited from conducting any laundry activity within the premises of your facility
19. You shall ensure that the hospital operates with a valid registration under the Bombay Nursing Home (BNH) Act and holds an active membership with a Common Biomedical Waste Treatment Facility (CBWTF). Failure to maintain valid BNH registration and/or CBWTF membership may attract revocation of this CCA without prior notice.
20. You shall submit the bank guarantee of Rs.1.50 Lakh towards compliance with conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 15 days. Non submission of B.G. in specified time shall attract 12% interest as per Board circular dated 29/02/2024.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



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Signed by: Dr.Vishwajeet Ramesh Thakur
Principal Scientific Officer
For and on behalf of
Maharashtra Pollution Control Board
pso@mpcb.gov.in
2024-09-30 19:45:14 IST

Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	75000.00	TXN2403005849	26/03/2024	Online Payment

Copy to:

1. Regional Officer, MPCB, Chandrapur and Sub-Regional Officer, MPCB, Chandrapur
- Regional Officer, MPCB, Chandrapur directed to ensure the receipt of Bank Guarantee from hospital as specified in Schedule III of CCA and monitor the compliance.if hospital failed to submit within stipulated period the recover 12% interest as per Board circular dated 29/02/2024
Sub Regional Officer , Chandrapur directed to ensure the compliance of the CCA conditions.
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.



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Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	15.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	3.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	12	As per clause 'C'	100% Recycle
2	Trade effluent	2	As per clause 'C'	100% Recycle

C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.

E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.

F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.

G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the permises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.

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Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	DG SET(100 KVA)	Diesel	6.00 Ltr/Hr	2.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
 - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
 - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - D.G. Set shall be operated only in case of power failure.
 - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

Path

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SCHEDULE-I**Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	60.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	150.00		
		d) Expired or Discarded Medicines	90.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	75.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	248.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
3	White (Translucent)	Waste sharps including Metals	177.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
4	Blue	a) Glassware	20.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Metallic body implants	0.00		

Principa

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Ghodpeth, Chandrapur



Responsibilities of HCF

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Chandrapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).



Parth
Principal

Bank Guarantees

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
1A	Operation and Maintenance		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
1B	Records		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	50,000.00
2	To maintain records of BMW handed over to CBMWTDF	Continuous	50,000.00
Total			2,00,000.00

Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.

The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.

If the above Bank Guarantee is not submitted within stipulated period, then 12% interest will be levied as a penalty as per circular dtd 29/02/2024 No. BO/MPCB/AS(T)/Circular/B-240229FTS0122

Pratik
Principal
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Ghodpeth, Chandrapur.



General Conditions

The following general conditions shall apply:-

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Chandrapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.




Pankaj
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Ghodpeth, Chandrapur

15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.




Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.